***Curriculum Vitae (short version)***

**Keping Wu**

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**EDUCATION**

2007 Ph.D. in Anthropology, Boston University

2001 M.A. in Anthropology, Boston University

1999 B.A. in English Language and Literature, Peking University

**ACADEMIC APPOINTMENTS**

07/20 – now Associate Professor of of Anthropology, Duke Kunshan University

07/18 – 06/20 Associate Professor, Department of China Studies, Xi’an Jiaotong-Liverpool University

06/16 – 06/18 Associate Professor, Department of Anthropology, Sun Yat-sen University

08/15 – 05/16 Visiting Scholar, Center for Chinese Studies, University of California, Berkeley

12/14 – 07/15 Coordinate Research Scholar, Harvard-Yenching Institute

10/12 – 11/14 Senior Research Fellow, Asia Research Institute, National University of Singapore

08/09 – 08/12 Assistant Professor, Department of Anthropology, The Chinese University of Hong Kong

09/07 – 07/09 Instructor, Department of Anthropology, The Chinese University of Hong Kong

**PUBLICATIONS**

***Books***

2019. Keping Wu and Robert P. Weller, eds. *It Happens Among People: Resonances and Extensions of the Work of Fredrik Barth*. Berghahn.

2017. Robert P. Weller, C. Julia Huang Lemmon and **Keping Wu**, with Lizhu Fan, *Religion and Charity: The Social Life of Goodness in Chinese Societies,* Cambridge University Press (nominated for the AES Senior Book Prize).

2015. Keping Wu and R. Michael Feener, eds., *Religion and Development in China*, Singapore: National University of Singapore Press.

***Selected Articles***

2021. Robert P. Weller and **Keping Wu**, “Overnight Urbanization and Changing Spirits: Disturbed Ecosystems in Southern Jiangsu”, *Current Anthropology*, 62(5): 602-630.

2020. Keping Wu. “From Cloud Tomb-Sweeping to Cloud Ethnography: Alternative Means of Mourning and Research during COVID-19 in China”. *Journal Etnografia e Ricerca Qualitativa / The Italian journal of Ethnography and Qualitative Research*. Issue n. 2/2020.

2019. Keping Wu “Building Infrastructure and Making Boundaries in Southwest China”, in Keping Wu and Robert Weller eds., *It Happens Among People: Resonances and Extensions of the Work of Fredrik Barth*. Berghahn, pp. 82-103.

2018. Keping Wu “Death and Life in a Pluralistic Society: Boundary-Making and Boundary-Crossing in the Sino-Burmese-Tibetan Borderlands,” in Candi Cann ed., *The Routledge Handbook of Death and the Afterlife*, pp. 315-326. Routledge.

2017. Robert P. Weller and **Keping Wu**, "On the Boundaries Between Good and Evil: Constructing Multiple Moralities in China," *Journal of Asian Studies*, 76 (1): 47-67.

2016. “The Philanthropic Turn of Religion in Post-Mao China: Bureaucratization, Professionalization and the Making of a Moral Subject.” *Modern China*, 43 (4): 425 – 455.

2015. “‘Ghost City’: Religion, Urbanization and Spatial Anxieties in Contemporary China.” *Geoforum*, pp. 243-245.

2015. “Negotiating the ‘Grey Zone’: Buddhist and Protestant Philanthropies in Contemporary Southeast China.” In Robin Bush, Philip Fountain and R. Michael Feener, eds., *Religion and the Politics of Development*, pp. 129-154. Palgrave.

**Selected Articles in Chinese**

（1）吴科平，2015年，“ ‘善’ ‘恶’界限的多重性：中国道德体系中的包容性及其后果”, 《宗教人类学》，第6期, 18-39页。***CSSCI***

（2）吴科平，2015年，“身体情感和仪式: 滇西北傈僳族基督教徒的研究”，《宗教人类学》，第6期，283-305页。***CSSCI***

（3）吴科平，2015年，苏南佛教: 构建合法性、正统性和道德社会”， 魏乐博、范丽珠编，《江南地区的宗教和公共生活》，上海人民出版社，174-202 页。

**RESEARCH GRANTS**

Summer 2022 “Elderly Care and Mental Health in three Kunshan Communities”, CNY 16,900, DKU

Summer 2021 “Mapping Kunshan Temples: A GISARC project”, CNY 20,000, HRC, DKU   
<https://storymaps.arcgis.com/stories/8d101134681849f0b736b530a89454c6>

2021-2022 CO-PI, “Digitizing Religion in China: Building an Integrative Data Science Platform”

CNY50,000, Data+X, DKU

2019-2022 PI, “Governing China’s New Urbanites: Social Life in Resettlement Housing”, CNY 74,080, XJTLU Research Development Fund.

2019-2021 Co-PI, “Dislocated Gods, De-territorialized Bodies: Temples, Space and Social Resilience in Urbanizing China”, USD 10,000, Boston University Initiative on Cities.

2014-2017 Co-PI, “Religious NGOs in Asia,” USD 397,650, The Henry-Luce Foundation.

2014-2015 PI, “Religion and Development in China,” SGD 5,000, Asia Research Institute, NUS.

2010-2013 Co-PI, “Le bouddhisme après Mao: Religion, politique et société en Chine depuis 1980” (Buddhism After Mao: Religion, Politics and Chinese Society since 1980), total amount Euro 132, 000, Emergence(s) Grant by the Council of Paris.

2009-2010 PI, “Gospel in the Valley: Christianity, the State and Social Change among the Lisu Ethnic Group of Yunnan,” HKD 63,301, Direct Grant, CUHK

**MAJOR ADMINISTRATIVE ROLES**

08/2021 – now Chair, Division of Social Sciences, Duke Kunshan University

07/2020 – 05/2022 Co-Director, Center for the Study of Contemporary China, DKU